

AGENDA

**EXETER TOWN COUNCIL
REGULAR MEETING**

MEETING DATE

MONDAY, NOVEMBER 6, 2023, 7:00 P.M.

MEETING LOCATION

**COUNCIL CHAMBERS, CLERK'S OFFICE BUILDING
675 TEN ROD ROAD, EXETER, RHODE ISLAND**

**All Agenda Items are subject to review, consideration,
discussion, and/or possible action by the Town Council**

**Per the Town Council's By-laws, Section 119 (Decorum), order must be preserved during
Town Council Meetings. No person shall by statement, action, conversation, or otherwise,
interrupt a Council Member or delay the proceedings of the Town Council Meeting.**

No. 1: PLEDGE OF ALLEGIANCE

No. 2: CALL TO ORDER AND ROLL CALL

No. 3: ACKNOWLEDGEMENTS AND ANNOUNCEMENTS:

- A. THE TOWN OF EXETER WILL RING IN THE HOLIDAYS WITH ITS THIRTEENTH ANNUAL CHRISTMAS TREE LIGHTING ON THURSDAY, NOVEMBER 30, 2023, AT 6:30 P.M., ON THE TOWN CLERK'S OFFICE FRONT LAWN, 675 TEN ROD ROAD, EXETER, RHODE ISLAND**
- B. THE EXETER PUBLIC LIBRARY WILL BE OPEN FOR PICKUP SERVICE ONLY STARTING DECEMBER 26 FOR APPROXIMATELY THREE WEEKS IN ORDER THAT NEW CARPETS CAN BE INSTALLED THROUGHOUT THE BUILDING. REGULAR PROGRAMS WILL BE ON HOLD. TAKE-HOME STORY TIME KITS AND VIRTUAL PROGRAMS WILL BE AVAILABLE.**

RESIDENTS ARE ENCOURAGED TO CONTACT THE LIBRARY WITH QUESTIONS OR HELP FINDING MATERIALS

- C. THE EXETER PUBLIC LIBRARY'S ANNUAL YOUTH CRAFT FAIR WILL BE HELD SATURDAY, DECEMBER 2, 11:00 A.M. TO 2:00 P.M. THE LIBRARY IN PARTNERSHIP WITH EXETER SOCIAL SERVICES, EXETER RESCUE, TRI-COUNTY COMMUNITY ACTION AGENCY AND MATTHEW'S WISH WILL CONDUCT A SPECIAL HOLIDAY DRIVE TO BENEFIT YOUTHS IN NEED. ITEMS FOR TEENS ARE ESPECIALLY DESIRED. MORE INFORMATION REGARDING THE FAIR AND HOLIDAY DRIVE CAN BE FOUND ON THE LIBRARY'S WEBPAGE**

No. 4: APPROVAL OF AGENDA ORDER

No. 5: APPROVAL OF CONSENT AGENDA: Consent Agenda items are approved in one motion, unless removed by a Council Member.

A. REYNOLDS CHARITABLE TRUST: REQUEST FOR APPROVAL:

- 1. RECOMMENDATION TO TOWN COUNCIL, DATED OCTOBER 25, 2023:
Applicant request for roof repair; applicant request for window replacement**
- 2. INVOICE, DATED SEPTEMBER 30, 2023: Landscaping, Reynolds Monument**

- B. COMMUNICATIONS: See Appendix A attached hereto and incorporated herein. Those removed by a Council Member will be addressed under Agenda Item No. 11 for referral or placement on a future agenda.**

C. BILLS, APPROPRIATIONS, AND ABATEMENTS:

- 1. BILL SHEET: October 1, 2023 – October 31, 2023**
- 2. TAX ASSESSOR'S ABATEMENTS: None this month**
- 3. TAX COLLECTOR'S REMITTANCES: None this month**
- 4. TAX COLLECTOR'S ABATEMENTS: Account Nos.
29-0222-00, 28-0250-00, 29-0217-00 & 29-0185-10**

D. APPROVAL OF MINUTES:

- 1. COUNCIL REGULAR MEETING, SEPTEMBER 5, 2023**
- 2. COUNCIL REGULAR MEETING, OCTOBER 2, 2023**
- 3. COUNCIL REGULAR MEETING, EXECUTIVE SESSION,
OCTOBER 2, 2023**

E. VICTUALING LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. EXETER VARIETY**
250C South County Trail, Exeter
Kenneth L. Fernstrom, Applicant
- 2. DUNKIN DONUTS/OAK HARBOR DONUTS,**
561b South County Trail, Exeter
Bruce Thomas, Applicant
- 3. MIDDLE OF NOWHERE DINER**
222 Nooseneck Hill Road, Exeter
John Zarokostas, Applicant
- 4. 401 DELI**
567 South County Trail, Exeter
Jason Votalato, Applicant
- 5. NEXT TO NOWWHERE CREAMERY**
230 Nooseneck Hill Road, Exeter
Demetri Melanis, Applicant
- 6. DUNKIN DONUTS**
260 Nooseneck Hill Road, Exeter
Bruce Thomas, Applicant

F. JUNK YARD LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. JOHN'S AUTO REPAIR AND SALVAGE**
278 South Road, Exeter
Timothy Strickland, Applicant
- 2. HIGH TOWER AUTO SALVAGE**
2670 Ten Rod Road, Exeter
Carol J. Mann, Applicant
- 3. EXETER AUTO REPAIR**
565 Nooseneck Hill Road, Exeter
Andrew Slater, Applicant

G. DEALER IN JUNK LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. EXETER SCRAP METAL**
405 Nooseneck Hill Road, Exeter
David Waddington, Applicant

H. SECOND-HAND DEALER'S LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. COPART OF CONNECTICUT, INC.**
10 Industrial Drive, Exeter
Lisa Doherty, Applicant
- 2. EXETER AUTO REPAIR**
565 Nooseneck Hill Road, Exeter
Andrew Slater, Applicant
- 3. COOKIES SHOP**
331 Nooseneck Hill Road, Exeter
Rhoda Cook, Applicant

I. RECYCLING LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. EXETER SCRAP METAL, LLC**
405 Nooseneck Hill Road, Exeter
David Waddington, Applicant

J. TRAILER PARK LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. MOBILE VILLAGE, INC.**
550 Victory Highway, Exeter
Jin R. Kulsic, Applicant
- 2. SPLIT ROCK MOBILE HOME PARK**
480 South County Trail, Exeter
Richard Palmer, Applicant
- 3. RONALD N. SHADECK, APPLICANT**
29 South Road, Exeter

K. RUBBISH REMOVAL LICENSE RENEWALS (12/1/2023-11/30/2024):

- 1. EDWARD F. BRIGGS DISPOSAL, INC.**
P.O. Box 655, Exeter
Edward F. Briggs, Applicant
- 2. RPE WASTE SERVICES/RPKK, INC.**
P.O. Box 126, Hopkinton
Kyle Roode, Applicant

3. **D. LEWIS & SON, INC.**
252 South Road, Exeter
Linda J. Bilodeau, Applicant
4. **CWPM, LLC (formerly E-Z Waste)**
P.O. Box 146, Westerly
Robert Peck, Applicant
5. **REPUBLIC SERVICES**
1080 Airport Road, Fall River, Massachusetts
Jessica Velilla, Applicant
6. **BM RUBBISH REMOVAL**
140 Narrow Lane, Exeter
Blake Macera, Applicant
7. **WASTE MANAGEMENT OF RI, Inc.**
1610 Pontiac Avenue, Cranston
Eric Richard, Applicant
8. **Eastern Waste Services d/b/a Charlie's Rubbish**
280 Dry Bridge Road, North Kingstown
Gary Hoeftling, Applicant

L. FIREARMS DEALER'S LICENSE RENEWALS (12/1/2023-11/30/2024):

1. **SHANBRI FARM, LLC**
332 South County Trail, Exeter
Daniel W. Patterson, Applicant

M. PRIVATE DETECTIVE LICENSE RENEWALS (12/1/2023-11/30/2024):

1. **KEVIN G. PETIT, APPLICANT**
142 Ridge Drive, Exeter
2. **STEVEN DAIGLE, APPLICANT**
3 Top Hill Drive, Exeter

N. DANCE LICENSE RENEWALS (12/1/2023-11/30/2024):

1. **CORNERSTONE PUB/PB MGMT INC/YNOTT LLC**
273 Nooseneck Hill Road, Exeter
Peter Buonanni, Applicant

2. **CELESTIAL CAFÉ, LLC**
567 South County Trail, Units 101 & 102, Exeter
Cheryl A. Zannella, Applicant
3. **EFFIE FILIPPOU'S TWISTED PIZZA**
567 South County Trail, Units 106, 107, & 108, Exeter
Effie N. Filippou, Applicant

No. 6: VACANCIES AND APPOINTMENTS:

A. VACANCIES:

1. **PERSONNEL BOARD (5 MEMBERS NEEDED)**
2. **CONSERVATION COMMISSION (7 MEMBERS NEEDED)**
3. **TRANSFER STATION ATTENDANT**

B. RESIGNATIONS:

1. **PAMELA TORO, EXETER RURAL LAND PRESERVATION TRUST COMMITTEE**
2. **KEVIN ROBISHAW, ECONOMIC DEVELOPMENT TASK FORCE**
3. **ESTEBAN BEETAR-MESTRE, ELECTIONS ADMINISTRATOR**
4. **JOHN BRIGGS, PUBLIC WORKS WORKER**

C. APPOINTMENTS:

1. **JUVENILE HEARING BOARD ALTERNATE MEMBER (TO SERVE THREE-YEAR TERM BEGINNING DATE OF APPOINTMENT)**
2. **EXETER RURAL LAND PRESERVATION TRUST COMMITTEE MEMBER (TO SERVE FOUR-YEAR TERM BEGINNING DATE OF APPOINTMENT)**
3. **WOOD-PAWCATUCK WILD AND SCENIC RIVERS STEWARDSHIP COUNCIL ALTERNATE MEMBER**
4. **BOARD OF CANVASSERS ALTERNATE MEMBER (TO SERVE UNEXPIRED TERM ENDING MAY 3, 2027)**

D. EXPIRING TERMS: None this month

No. 7: PUBLIC HEARINGS:

A. LIQUOR LICENSE RENEWALS: (12/1/2023-11/30/2024):

1. **CLASS A:**

- a. **WOLF ROCK WINE & SPIRITS, INC.**
806 South County Trail
Terrence D. Stringer Sr. & Donna J.C. Stringer, Applicants
- b. **AMJ, INC. D/B/A EXETER WINE & SPIRITS, INC.**
254 Nooseneck Hill Road
Brijeshkumar Patel, Applicant

2. CLASS BV VICTUALERS:

- a. **SKI PRO, INC.**
160 Yawgoo Valley Road
Tracy Hartman, Applicant
- b. **YAWGOO BAKES & BARBEQUES, INC.**
555 Slocum Road
Patricia Murray & Lin Murray Patty, Applicants
- c. **EXETER COUNTRY CLUB, INC.**
320 Ten Rod Road
Jennifer Hendrick-McCrory, Applicant
- d. **CORNERSTONE PUB/PB MGMT INC/YNOTT LLC**
273 Nooseneck Hill Road
Peter Buonanni, Applicant
- e. **HOMESTEAD RESTAURANT/MST, INC.**
750 South County Trail
Matthew Thole, Applicant
- f. **CELESTIAL CAFÉ, LLC**
567 South County Trail, Units 101 & 102
Cheryl A. Zannella, Applicant
- g. **EFFIE FILIPPOU'S TWISTED PIZZA**
567 South County Trail, Units 106, 107, & 108
Effie N. Filippou, Applicant
- h. **TOWN PIZZA OF EXETER**
250A South County Trail
Vincent Maher Jr. & Kelsey Lynch, Applicants
- i. **A TASTE OF CHINA**
567 South County Trail, Unit 109
Xin Yan Chen, Applicant

- j. **SOPHIE’S BREW HOUSE**
699 South County Trail
Norman & Pamela Machon, Applicants
- k. **LITTLE COUNTRY PIZZA II**
349 Nooseneck Hill Road,
Pierre Boutros, Applicant

3. LIQUOR LICENSE CAP: CURRENTLY AT THIRTEEN (13)

**B. PROPOSED AMENDMENTS TO EXETER CODE OF ORDINANCES:
DUE TO LEGISLATIVE CHANGES TO RIGL 45-24-46.1, EFFECTIVE
JANUARY 1, 2024; REPEAL OF OPTIONAL INCLUSIONARY ZONING
STATUTE CONTAINED WITHIN EXETER, RHODE ISLAND, CODE
OF ORDINANCES:**

APPENDIX A, ZONING:

**ARTICLE I, ADMINISTRATION PROCEDURES;
SECTION 1.2, DEFINITIONS:
SECTION 1.2.55, INCLUSIONARY (HOUSING) UNIT**

**ARTICLE IX, AFFORDABLE HOUSING;
SECTION 9.2, ASSURANCE OF AFFORDABILITY:
SECTIONS 9.2.A, BASIC REQUIREMENT and
9.2.C.1, QUALIFICATION and MONITORING**

**SECTION 9.3, MARKETING AND RESIDENT SELECTION:
SECTIONS 9.3.A, PLAN REQUIRED, and
SECTION 9.3.B, LOCAL PREFERENCE**

**SECTION 9.4, INCLUSIONARY ZONING:
IN ITS ENTIRETY**

**ARTICLE X, PLANNED VILLAGE DEVELOPMENT;
SECTION 10.2, SPECIAL REQUIREMENTS:
SECTION 10.2.1, HOUSING AFFORDABILITY**

No. 8: PUBLIC COMMENT: Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council, unless they are of an emergency nature. (3-minute time limit per person; 15-minute maximum time allowed for this agenda item).

Section 42-46-6 of the Open Meetings Act and the Town Council By-Laws prohibit the Town Council from deliberating, debating, or acting on previously unposted matters during the Public Comment section of the agenda.

State law prohibits the Town Council from acting or voting upon any such matter, except under emergency circumstances. The Town Council may only, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting. Accordingly, because the Council is obliged not to respond, the immediate silence of the Town Council Members relative to any matter raised by a speaker during Public Comment may not be construed as any endorsement, confirmation, acquiescence in, support of, or the taking of any position concerning, a matter raised by a member of the public under Public Comment.

Public participants under Public Comment are also reminded that they must adhere to the dictates of Sections 115.B, 117 (Manner of Address), 119 (Decorum), and 120 (Enforcement) of the Council By-Laws in addressing the Council during a public meeting under Public Comment.

No. 9: NEW BUSINESS:

- A. PRESENTATION AND ACCEPTANCE OF AUDIT REPORT FOR FISCAL YEAR ENDED JUNE 30, 2022**
- B. SCHEDULING OF PUBLIC HEARING: PROPOSED AMENDMENTS TO EXETER CODE OF ORDINANCES: DUE TO LEGISLATIVE CHANGES TO RIGL 45-24-46.1, EFFECTIVE JANUARY 1, 2024:**

APPENDIX A, ZONING:

ARTICLE I – ADMINISTRATION PROCEDURES

SECTION 1.2 – DEFINITIONS

SECTION 1.3 – GENERAL PROVISIONS

SECTION 1.4 – SPECIAL PROVISIONS

SECTION 1.5 – ADOPTION

SECTION 1.6 – ADMINISTRATION

SECTION 1.7 – APPEALS

ARTICLE II – ZONING DISTRICT USE REGULATIONS

ARTICLE III – CONFORMING AND NON-CONFORMING LOTS AND USES

ARTICLE IV – SUPPLEMENTARY REGULATIONS

ARTICLE VIII – CELLULAR AND OTHER COMMUNICATION FACILITIES

ARTICLE IX – AFFORDABLE HOUSING

ARTICLE X – PLANNED VILLAGE DEVELOPMENT

**ARTICLE XI – RENEWABLE ENERGY
SECTION 11.1 – SOLAR**

ARTICLE XII – MEDICAL MARIJUANA

- C. NEW PRIVATE DETECTIVE LICENSE APPLICATION: JASON T. CLARK,
77 CEDAR GROVE DRIVE, EXETER, RHODE ISLAND**
- D. TOWN COUNCIL: AWARDING OF BID: TOWN FARM HAYING
CONTRACT (THREE YEARS)**
- E. EXETER PUBLIC LIBRARY: AWARDING OF BID: AUTOMATIC
DOOR OPENERS**
- F. DEPARTMENT OF PUBLIC WORKS: REQUEST TO GO OUT TO BID:
POWER WASHER**
- G. STATUS: ANNUAL CHRISTMAS TREE LIGHTING**
- H. SCHEDULING OF ANNUAL EMPLOYEE APPRECIATION LUNCHEON**
- I. EXETER TOWN CLERK’S OFFICE BUILDING, 675 TEN ROD ROAD:
ROOF AND BASEMENT ISSUES**
- J. TOWN COUNCIL BYLAWS: REVISION TO SECTION 113, ORDER OF
BUSINESS**
- K. DEPARTMENT OF EMERGENCY MANAGEMENT: FEMA HAZARD
MITIGATION AWARD**
- L. EXETER-WEST GREENWICH SCHOOL COMMITTEE: REQUEST TO
ATTEND JOINT MEETING, NOVEMBER 21, 2023**
- M. OCTOBER COMMUNICATION NO. 2: LETTER FROM NANCY ROTH
REQUESTING FORMATION OF EXETER CHAMBER OF COMMERCE**

No. 10: UNFINISHED BUSINESS:

- A. USE OF AMERICAN RESCUE PLAN ACT FUNDS: POSSIBLE ACQUISITION
OF 742 TEN ROD ROAD**
- B. STATUS: JULY 2022 COMMUNICATION NO 16: GOVERNOR MCKEE:
RHODE ISLAND CAPITAL PROJECTS FUND: MULTI-PURPOSE
COMMUNITY FACILITIES MATCHING GRANT**

- C. AMENDMENTS TO EXETER CODE OF ORDINANCES AND LAND DEVELOPMENT SUBDIVISION REGULATIONS NECESSARY TO COMPLY WITH NEW LAWS PASSED BY THE RHODE ISLAND GENERAL ASSEMBLY REGARDING LAND USE, ZONING, PLANNING, HOUSING, AND SUBDIVISIONS, EFFECTIVE JANUARY 1, 2024**
- D. SPLIT ROCK MOBILE PARK:**
 - 1. REQUEST OF ELECTRICAL INSPECTOR RANDY McGOVERN TO OBTAIN ENGINEER'S REPORT AND REQUIRE VIOLATIONS TO BE CORRECTED TIMELY;**
 - 2. TRAILER PARK LICENSE RENEWAL APPLICATION: SPLIT ROCK MOBILE PARK, 480 SOUTH COUNTY TRAIL**
- E. STATUS: UPDATE TO TOWN OF EXETER CODE OF ORDINANCES; CHAPTER 14, BUILDINGS AND BUILDING REGULATIONS; ARTICLE IV, IMPACT FEES**
- F. DIRECTOR OF PUBLIC WORKS: REQUEST FOR GUIDANCE: INCIDENT AT 5 WEST SHORE DRIVE**
- G. DEPARTMENT OF PUBLIC WORKS: AWARDING OF BID: FOG SEAL USING ASPHALT EMULSIONS**
- H. DEPARTMENT OF PUBLIC WORKS: AWARDING OF BID: MODIFIED ASPHALT CHIP SEAL WITH RUBBER POLYMER IN PLACE**
- I. SEPTEMBER COMMUNICATION NOS. 11 AND 12: CELL TOWER PROPOSALS FROM EVEREST INFRASTRUCTURE PARTNERS AND UNISON INFRASTRUCTURE**

No. 11: COMMUNICATIONS: Consideration of those removed from Appendix A attached hereto and incorporated herein (see Agenda Item No. 5, Consent Agenda) for referral or placement on a future agenda.

No 12: EXECUTIVE SESSION:

- A. RIGL 42-46-5(a)(2): LITIGATION:**
 - 1. ASA DAVIS III v. TOWN OF EXETER ET AL (CIVIL ACTION NO. WC-2019-0383 and SUPREME COURT NO. 2022-320-M.P.)**
- B. RIGL 42-46-5(a)(5): ACQUISITION OF REAL PROPERTY:**

1. 742 TEN ROD ROAD

No. 13: ADJOURNMENT

POSTED NOVEMBER 1, 2023, AT TOWN OF EXETER CLERK'S OFFICE, PUBLIC LIBRARY, AND POST OFFICE, AND ON SECRETARY OF STATE'S AND TOWN OF EXETER'S WEBSITES

The public is welcome to attend any meetings of the Exeter Town Council or its committees, boards, or commissions. If communications assistance or other accommodation is required or necessary to ensure equal participation, please contact the Exeter Town Clerk's Office two business days prior to the meeting during normal business hours, 9:00 a.m. to 4:00 p.m., at (401) 294-3891, Ext. 9, or clerk@exeterri.gov. The Exeter Town Clerk's Building is handicapped accessible.

APPENDIX A

No. 6C Communications:

- No. 1 10/03/2023 SBA Communications Corp: Revenue Sharing Details by Tenant, October 2023**
- No. 2 10/03/2023 Representative Seth Magaziner: Notice of Federal Grant Opportunity Offered by the Environmental and Climate Justice Program**
- No. 3 10/03/2023 Senator Sheldon Whitehouse: Biden-Harris Administration Makes \$500 Million Available to Fund School Buses that Reduce Pollution, Save Money, and Protect Health**
- No. 4 10/03/2023 Governor Daniel McKee:**
- A) Governor McKee Announces New Opportunity to Bring Approximately 1200 Megawatts of New Offshore Wind to Rhode Island**
 - B) Governor McKee Highlights Critical Capital Investments to Improve Rhode Island Convention Center and Amica Mutual Pavilion**
 - C) Governor McKee Endorses State Climate Panel's \$2.6 Million Spending Plan**
 - D) Governor McKee, Health Officials Kick Off Flu Vaccination Campaign**
 - E) Governor McKee Directs Flags Lowered in Honor of Fallen Rhode Island Marine**
- No. 5 10/05/2023 Letter from Marcia Sahagian: Request for Council to notify the South Kingstown Planning Board, on behalf of the Exeter residents, about concerns over the Fieldstone Farms Development planned for the corner of Old North and Stony Fort Roads**
- No. 6 10/05/2023 Federal Highway Administration: US Department of Transportation Grants and Other Funding Opportunities**
- No. 7 10/11/2023 Asa Davis: West Shore Drive boulders and Estate Drive cul-de-sac Petition**

- No. 8 10/11/2023 Reynolds Trust Voucher and Ryan Landscaping Invoice, September 2023**
- No. 9 10/17/2023 Rhode Island Department of Environmental Management: Groundwater and Surface Water Quality Regulations Public Notice**
- No. 10 10/17/2023 Family Court Awareness Month: Proclamation Request: November - Family Court Awareness Month**
- No. 11 10/17/2023 Governor Daniel McKee:**
A) Rhode Island, Massachusetts, Connecticut Sign First-Time Agreement for Multi-State Offshore Wind Procurement
B) Governor McKee, Commissioner Infante-Green, Rhode Island Department of Education Launch Educator Recruitment and Resource Hub ‘Educate401’
C) Governor McKee Directs Flags Lowered to Honor Lives Lost in Israel
D) Governor McKee Celebrates Launch of Hope Scholarship at Rhode Island College
- No. 12 10/17/2023 Clarefeld Citizens Private Wealth: 07/01/2023-09/30/2023**
- No. 13 10/17/2023 Rhode Island City and Town Managers’ Association: Next Quarterly Meeting, Thursday, December 21, 12:30 p.m.**
- No. 14 10/17/2023 Secretary of State’s Office: Local 250 Committees Letter; Forming a Local 250th Commission**
- No. 15 10/17/2023 Rhode Island Department of Environmental Management: Public Notice of Army Corps of Engineers General Permit Reissuance**
- No. 16 10/17/2023 Governor Daniel McKee: Request -- Young Adults Advisory Committee Template**
- No. 17 10/17/2023 Governor Daniel McKee: Governor McKee Announces New Cohort of Wavemaker Fellows**
- No. 18 10/18/2023 Nancy Roth: Suggestions and information for starting a Chamber of Commerce for Exeter**
- No. 19 10/18/2023 Rhode Island Department of Environmental Management: Updated Version of Public Notice of Army Corps of Engineers General Permit Reissuance**

- No. 20 10/19/2023 Paul McFadden: Request for “No Overnight Parking” sign at intersection of Beechwood Hill Trail and Liberty Road**
- No. 21 10/20/2023 Wood-Pawtucket Wild and Scenic Rivers Stewardship Council: Call for Grant Applications, 2024 Community Grants Program**
- No. 22 10/24/2023 SBA Communications Corp: SBA Tower Site-RI13846-A, Town of Exeter, 773D Ten Rod Road: Lease Buyout Proposal**
- No. 23 10/25/2023 Reynold’s Charitable Trust: Recommendation to Council for two new matters**
- No. 24 10/26/2023 Governor Daniel McKee:**
A) Governor McKee and RI Commerce Announce New Recipients for Innovation Vouchers and Open Application Period for Network Matching Grants
B) McKee Administration Shares Video Update of State House Restoration, Preservation Project
- No. 25 10/26/2023 John Briggs: Letter of Resignation announcing his retirement from the Town of Exeter Highway Department, effective January 1, 2024**
- No. 26 10/31/2023 Governor Daniel McKee: Governor McKee, RI Housing Announce Over 1300 Rhode Islanders Received Support from Statewide Down Payment Assistance program**